

Sayyid Ammar Al-Hakim : reduction of issues by replacing ministers is escaping forward and a recycle of crisis not managing it



\r\n

Chairman Islamic Supreme Council in Iraq (SICI) Sayyid Ammar Al-Hakim explained that the vision of Al-Mehrab martyr movement for change and reformatations is to change part of the ministerial positions , these positions are to be determined by the Chairman of the Council of Ministers, the dismantling of the ministries under law #21 transferring its powers to local authorities and the conversion of some ministries to become boards putting an end of administrative intersections between ministries and boards, plus closing appointments proxy cases within an agreed specified period of time considering this action a government criteria to evaluate its performance, and ensuring there is no longer any government positions managed by proxy, pointing out that reduction of all problems by replacing a number of ministers is an escape forward and a crisis recycling not managing it.

\r\n

His eminence stressed at the Weekly Cultural Forum in his office in Baghdad Wednesday, March 9, 2016, on closing open governmental positions' vacancies, which is estimated in the dozens, noting that there are currently more than 300 vacant positions ready to receive new blood, calling to evaluate the chairmen of independent boards and then conduct replacements and emplacements, and merging boards having mutual or tasks similar in nature, and setting clear criteria for the definition of technocrat so these phrases do not remain narrative and grandiloquent, urging to approve a new bundle of laws that are important but not activated amongst the government and the parliament, pointing out that the execution of this vision rapidly and accurately and within a specified timetable, \"then we may have a large major change process and an essential reformation for the governmental team and the structure of institutions putting our first step towards the right path \".

\r\n

\r\n

\r\n

The Iraqi state is run by intermediate positions and it is applicable to pump new blood in these positions

\r\n

His eminence reiterated emphasis on thoughtful reformations based on clear standards, calling Prime Minister Al-Abadi to \"take a bundle of important changes that are substantial in a one tangible major reformation process that begins by replacing a range of ministerial positions bearing in mind to demand the political powers their participating in the government by providing new options based on specifications and scientific standards set by Prime leading in order assemble a harmonious ministerial team that meet his vision and aspirations for the next phase in the state and institution building process as a first stage, \"pointing out that the State is managed by intermediate positions occupied by general managers and deputies, yet this does not eliminate the significant role of the minister in his ministry management, adding,\" but the actual practical and technical management remain managed by general managers and deputies\", stressing on implementing the principle of replacing all incompetent general managers and with qualified ones via reviewing them by the House of Representatives and without any exceptions, considering this step capable of making space for thousands of young competent to occupy executive positions and inject fresh blood into the arteries of the flabby state.

\r\n

\r\n

\r\n

The liberation of Tharthar damn will give the Iraqi military the ability to continue moving forward

\r\n

\r\n

In respect od security aspects, his eminence considered the progress in the axis of Tharthar a rapid qualitative progress in a short period of time, which indicates a significant change in the war against terrorism map, noting that the liberalization of Tharthar damn will give the Iraqi military forces the ability to continue progress in several axes and a start to win the battle of Fallujah and liberating the area from the criminal terrorism Takfiri and deviant ideology, listing the recent security breaches as terrorism last breaths, stressing that the end of terrorism is failure and be forgotten in history, while victories will continue in Fallujah and Hawija up to Mosul.

\r\n

Protecting the employees of unsuccessful companies and then selling the companies out of business to private sector

\r\n

Sayyid Ammar Al-Hakim addressed the Iraqi economy expressing his regrets that the economy of Iraq was unable to shift to central economy and then to free market economy, indicating that the inability of passing through led to the collapse of economy, pointing to that the state still running everything and economy remains rentier depending on oil, calling to resolve the status of employees and protect them and then selling the companies that had lost their business to private sector, disclosing that the reformation suggestion proposed by the Supreme Council included freeing agricultural lands for the laws controlling agricultural lands are out of date and prevent the development of agriculture and housing sectors, calling to conduct ownership acts for farmers in order to create investment incentives to citizens making it easier for tax collection plus flourishing millions of acres by putting it in the economic cycle, his eminence confirmed that the proposed reformation suggestion also included editing real-estate loan system and oblige private banks to grant citizens loans supported by the guarantee of the state.

\r\n

A salute to the mothers of martyrs on the International Women's Day

\r\n

His eminence saluted the Iraqi woman on her day, describing her the strong palm tree of Iraq that never bend , especially the mothers of martyrs, addressing the ISIS female captives:" You are great in the eyes of God, Sayyeda Zaynab bint Ali, the daughter of Emir of the believers (the Forth Islam Caliphate) and the granddaughter of the Prophet Mohamad was captured and hold in captivity by the grandfathers of those criminal ISIS who are capturing you today accusing you of being of different religion, sect or race, and by God they are liars for they have no religion and no sect and they are the remnants the Jahiliyyah (ignorance of divine guidance) of Quraysh (powerful merchant tribe that controlled Mecca and its Ka'aba) and the grandsons of the Freed (the captured people during the battle of Hunayn) , their grandfather is the criminals who had captivated the daughter of their prophet at that time so it is not a surprise that they are captivating you today.